

Good Life, Great Mission.

**DEPT. OF HEALTH AND HUMAN SERVICES** 



**Pete Ricketts, Governor** 

## Notice of CONFERENCE CALL Meeting

## Board of Psychology Revised 1.15.2020

This meeting will be held by telephone conference. The Board Members will be calling in from the following addresses and the public is welcome to attend the "Open Session" part of the meeting at any of the locations listed below:

Stephanie Bruhn	Jennifer Dreibelbis	Mark Lukin	DHHS Staff
Lincoln Regional Center	1030 S. 32 <sup>nd</sup> St.	Diagnostic and Evaluation Center (DEC)	Licensure Unit, Room 1
801 W. Prospector Place	Omaha	3220 West Van Dorn	301 Centennial Mall South
Lincoln		Lincoln	Lincoln
Connie L. Petersen	Rebecca Schroeder	Stacy Waldron	
900 West Norfolk Avenue,	212 W 9th St	Bryan Medical	
Suite 200	Curtis	2300 S 16 <sup>th</sup> St.	
Norfolk		Lincoln	

## **AGENDA**

1. Roll Call and Call Meeting to Order

<u>Announcement:</u> There is a current copy of the Open Meetings Act posted on the door to the meeting room.

2. Adoption of Agenda

Meeting Time: 10:00 a.m.

**Date:** Friday

January 17, 2020

Location:

State Office
Building
Lincoln, Nebraska
301 Centennial
Mall South
(14<sup>th</sup> & M)

1st Floor Licensure Unit Conference Room

- 3. Approval of Minutes (11.15.2019) deferred
- 4. Closed Session (approx. 10:05 am): Investigative and Confidential Information

  Purpose: To hear discussions of investigative an confidential nature, and for the prevention of needless injury to the reputation of the individuals
- 5. Open Session (approx. 10:20 am): Review, Recommendations and Report Out (Applications, Mail Ballot Summary Report, and Reinstatements)
- Regulation Review, Discussion, and Recommendations: 172 NAC 156 and 157 Regulation Status Update: 172 NAC 155 and 158
- 7. New Business
  - a. Association Correspondence
    - Association of State Provincial Psychology Boards <a href="http://www.asppb.org">http://www.asppb.org</a>
    - PSYPACT <a href="https://www.asppb.net/page/PSYPACT">https://www.asppb.net/page/PSYPACT</a>
    - American Psychological Association <a href="http://www.apa.org">http://www.apa.org</a>
    - Nebraska Psychological Association <a href="http://www.nebpsych.org">http://www.nebpsych.org</a>
- 8. Updates and Reports
  - a. Justice Behavioral Health Committee (Lukin)
  - b. Reports: Licensure and Examination Statistics, Administrative Penalties, and Disciplinary and Non-Disciplinary Action Reports
- 9. Annual Business
  - a. Approval of Method of Noticing Meeting Agendas
  - b. Election of Officers and Appointments (Investigative Consultant, APA Education Equivalency Reviewer, and ASPPB Representative)
- 10. Adjournment

## For Information Contact: <a href="mailto:dhhs.licensure2117@nebraska.gov">dhhs.licensure2117@nebraska.gov</a> or 402-471-2117

All items known at the time of distribution of this agenda are listed. A current agenda is available at the	2020 Meeting Dates:
Department of Health and Human Services, Division of Public Health, Licensure Unit and at the following	1-17
website: <a href="http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx">http://dhhs.ne.gov/Licensure/Pages/Agendas-and-Minutes.aspx</a>	3-20
If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Angela	5-15
Andersen at (402) 471-0556 (voice), or for persons with hearing impairments, please call the Nebraska Relay	7-17
System, 711 TDD, prior to the meeting date. Advance notice of seven days is needed when requesting an	9-18
interpreter.	
	11-20